

***Carrying  
Forth the  
Work  
&  
Word  
of  
Jesus Christ***

**February 2, 2020**



**St. Paul's**  
EPISCOPAL CHURCH OAKLAND

**THE FOURTH SUNDAY AFTER THE EPIPHANY:  
THE PRESENTATION OF OUR LORD JESUS CHRIST  
10 a.m. Choral Eucharist**

**WELCOME TO ST. PAUL'S EPISCOPAL CHURCH**

*We are a diverse, inclusive community in the Episcopal Diocese of California. We are a member of Integrity, the LGBTQ+ ministry of the Episcopal Church, and are welcoming to all who attend in worship.*

***For Parents:*** *We welcome your children to participate in our worship. During the 10 a.m. service, children ages 3 and older may participate in **Faith Quest** program in the St. Paul's School building. Adult supervision is provided. Children under 3 can enjoy **Mustard Seeds**, our nursery in the back of the church.*

*We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Music (EOM) and other approved forms.*



praise you for your glo - ry.

Lord, Je - sus Christ, on - ly Son of the

Fa - ther, Lord, God, Lamb of God, you

take a - way the sin of the world: have

mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re -

- ceive our prayer.

For you a - lone are the Ho - ly One,

you a - lone are the Lord,

you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spir - it, in the

glo - ry of God the Fa - ther. A - men.

## COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

*All sit.*

## THE FIRST READING

Malachi 3: 1-4

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

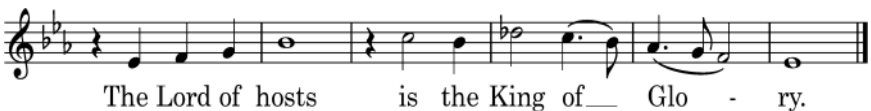
*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## PSALM 24: 7-10

*Domini est terra*

Anglican chant and response by Christopher Kula



- 7 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- 8 “Who is this King of glory?” \*  
“The LORD, strong and mighty,  
the LORD, mighty in battle.”

**Response**

- 9 Lift up your heads, O gates;  
lift them high, O everlasting doors; \*  
and the King of glory shall come in.
- 10 “Who is he, this King of glory?”  
“The LORD of hosts,  
he is the King of glory.”

**Response**

**THE SECOND READING**

Hebrews 2: 14-18

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

*Reader* Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**

**SEQUENCE HYMN**

Hymnal 257  
O Zion, open wide thy gates  
Edmonton

*All stand.*

*Deacon*            The Holy Gospel of our Lord Jesus Christ  
                         according to Luke.

*People*            **Glory to you, Lord Christ.**

When the time came for their purification according to the law of Moses, Jesus' parents brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to



## PRAYERS OF THE PEOPLE

*Jeanette Dinwiddie Moore*

Lord, we celebrate today the gift of your joyous presentation in the Temple and to the world. While we wait, help us grow in wisdom and walk with you.

*Silence*

As your holy and universal Church, we also joyously await your messenger to prepare the way before us. Purify us and refine us to become like pure gold and transform us into an offering of your righteousness and love for the world.

*Silence*

While we wait,

**Help us walk with you and grow in wisdom.**

Lord we pray for all who serve you in the church both lay and ordained that you will renew and strengthen their walk with you. May the spirit of unity flow through all who serve you as we relish in our common humanity.

*Silence*

While we wait,

**Help us walk with you and grow in wisdom.**

We pray for Michael, our Presiding Bishop, Marc, our Diocesan Bishop, Mauricio, our Rector, Anne, Christian, Carolyn and all who serve us at St. Paul's.

*Silence*

While we wait,

**Help us walk with you and grow in wisdom.**

Lord, let us remember that you did not come into this world to help angels but the descendants of Abraham. As your descendants and followers, may our lives be a reflection of you amongst all who are around us, especially our family, friends, neighbors, community and anyone we meet.

*Silence*

While we wait,

**Help us walk with you and grow in wisdom.**



Make our hearts compassionate and responsive to the needs of the lonely, sick, hungry, oppressed, depressed, homeless, imprisoned and all others in need.

*Silence*

While we wait,

**Help us walk with you and grow in wisdom.**

Lord, in these times of uncertainty and peril where fires, earthquakes, volcanoes and storms seem to prevail and there is a divisive atmosphere that tests our hope and faith, may we remember that you also were tested and suffered greatly and prevailed.

*Silence*

While we wait,

**Help us walk with you and grow in wisdom.**

Help us embrace our common humanity as your beloved in Christ and work to make our communities and this world a safe and environmentally balanced place for all and where everyone can thrive.

*Silence*

While we wait,

**Help us walk with you and grow in wisdom.**

Let us restore the natural balance of nature and work for peace, justice and freedom for every creature in this world.

*Silence*

While we wait,

**Help us walk with you and grow in wisdom.**

Lord, we pray for the leaders of this nation that they will work to restore civility, respect, and honor in how they handle the affairs of this nation and the world. May they celebrate the dignity and diversity of all human kind and govern themselves like Jesus, who was not above the law but instead fulfilled it perfectly.

*Silence*

While we wait,

**Help us walk with you and grow in wisdom.**

Lord, we pray for all who have died and those who mourn them. May they be comforted as they remember that through your death, you opened the doors to eternal life.

*Silence*

While we wait,

**Help us walk with you and grow in wisdom.**

*The Celebrant add a concluding collect.*

## **CONFESSION OF SIN**

*The Deacon says*

Let us confess our sins against God and our neighbor.

*All kneel as are able.*

*Silence*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*All stand.*

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE ANNOUNCEMENTS

# Holy Communion

## THE OFFERTORY

Short Service  
William Byrd (c 1540-1623)

Lord, now lettest thou  
thy servant depart in peace  
according to thy word.  
For mine eyes have seen thy salvation,  
Which thou hast prepared  
before the face of all people;  
To be a light to lighten the Gentiles:  
and to be the glory of thy people Israel.  
Glory be to the Father,  
and to the Son,  
and to the Holy Ghost;  
As it was in the beginning,  
is now, and ever shall be,  
world without end. Amen.

*All stand as the Celebrant raises the offerings and together sing the Doxology.*



*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect human of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

## THE SANCTUS

LEVAS 252

Ho - ly, ho - ly, ho - ly, ho - ly, Lord, God of power and might, hea - ven and earth are full of your glo - ry Ho - san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel and the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and

above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

### MEMORIAL ACCLAMATION

Hymnal S-136

*Celebrant*  
There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*Celebrant and People*  
We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

*The Celebrant then continues,*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the

Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*     **Amen.**

*The Celebrant then continues,*

And now, as our Savior Christ has taught us, we are bold to say:

## THE LORD'S PRAYER

Hymnal S-119

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come. thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

*The Celebrant breaks the bread.*

*A period of silence is kept.*

*Then is sung*

**AGNUS DEI**

LEVAS 269

Lamb of God, you  
take a-way the sins of the world: have mer-cy on us.  
Lamb of God, you take a - way the  
sins of the world: have mer-cy on us.  
Lamb of God, you take a - way the  
sins of the world: grant us peace.

*The Celebrant invites all to God's table saying*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome at the Lord's table to receive Holy Communion or a blessing. To receive Communion in your pew, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask at the altar rail.*



## COMMUNION ANTHEM

Johannes Eccard (1553-1611)

When to the temple Mary went,  
And brought the Holy Child,  
Him did the aged Simeon see,  
As it had been revealed.  
He took up Jesus in his arms  
And blessing God he said:  
In peace I now depart, my Saviour having seen,  
The Hope of Israel, the Light of men.  
Help now thy servants, gracious Lord,  
That we may ever be  
As once the faithful Simeon was,  
Rejoicing but in Thee;  
And when we must from earth departure take,  
May gently fall asleep and with Thee wake.

## THE POST-COMMUNION PRAYER

*After all have received Communion, people stand or kneel as the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## POST-COMMUNION HYMN

LEVAS 109

What a friend we have in Jesus  
*C. Converse*

## THE BLESSING

*The priest blesses the people.*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*All*     **Amen.**

## THE DISMISSAL

*Deacon*    Let us go forth in the name of Christ.

*People*     **Thanks be to God.**

## ORGAN POSTLUDE

Prelude and Fugue in C  
Johann Ludwig Krebs (1713-1780)

## EVENTS AT THE EPISCOPAL CAMPUS MINISTRY TO UC BERKELEY

The Episcopal Campus Ministry to UC Berkeley invites you to two special events to start the spring semester.

***Thursday, January 30th at 6:30 p.m. – St. Mark's in Berkeley***

We will have an Epiphany Carols service with music and readings that mark the incarnate manifestation of Jesus.

***Thursday, February 6th at 6:30 p.m. - St. Mark's in Berkeley***

We are excited to welcome Bishop Marc for an annual celebration of Candlemas. We will conclude the Christmas festival with music and the blessing of candles. Following the service Bishop Marc will present on his experience with Thich Nhat Hanh and his relationship with Martin Luther King. RSVP (not mandatory) or inquiries may be made to Tom Poyner: [calcanter-bury@gmail.com](mailto:calcanter-bury@gmail.com)

# SHROVE TUESDAY PANCAKE FEED AND RACES

## TUESDAY, FEBRUARY 25

Please join us for an evening of fellowship, food & fun.

### We are seeking volunteers for the following:



- ◇ Cooking (Cook pancakes, bacon & sausage)
- ◇ Serving (Replenish food in chaffing dishes)
- ◇ Set-Up (Set-up tables & chairs, put on table cloths, help set up buffet tables)
- ◇ Clean-Up (Take down tables & chairs, clean up buffet tables, clean up kitchen)

### **We need cooking and set up volunteers to show up at 4 pm.**

There will be sign-up sheets in the Narthex starting next Sunday, January 19, or if you prefer, email to: [pamela.kruse.buckingham@gmail.com](mailto:pamela.kruse.buckingham@gmail.com) to sign up.

### ST. PAUL'S WINDOWS NEED A PHOTOGRAPHER!

We are updating Virginia McCormick's wonderful booklet on our beautiful windows. We do not, alas, have excellent images of all our windows. The lower windows do not present a problem--the larger and higher ones do. If you have the equipment, a workable plan to photograph the latter, and are willing to contribute your efforts, please contact Robert Knapp (510) 658 6547 [rcknapp2@gmail.com](mailto:rcknapp2@gmail.com)



**EVENSONG CELEBRATING THOSE  
MARRIED OR PARTNERED **50+** YEARS**

Grace Cathedral and the Rt. Rev. Marc Handley Andrus, Bishop of California, cordially invite couples who have been married or partnered for 50 years or more to celebrate their years together. This festal Choral Evensong will be sung by the Choir of Peterborough Cathedral, on tour from England. Couples are invited to renew their wedding vows during the service, and the bishop will pronounce God's blessing. A celebratory reception follows the service.

**SUNDAY, FEBRUARY 23**

**[gracecathedral.org/50plus](http://gracecathedral.org/50plus)**

# LOVE



is patient and kind.  
Love is not jealous or boastful.  
It is not arrogant or rude.  
Love does not insist on its own way.  
It is not irritable or resentful.  
It does not rejoice at wrong,  
but rejoices in the right.  
Love bears all things, believes all things,  
hopes all things, endures all things.  
Love never ends.

I Corinthians 13:4-8a

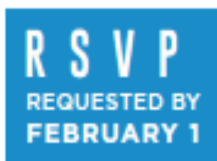
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## SUNDAY, FEBRUARY 23

**2 P.M.** Couples photographed

**3 P.M.** Evensong service

*Reception to follow*



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### CONTACT:

Tracee Zyla  
(415) 749-6351  
traceez@gracecathedral.org

[gracecathedral.org/50plus](http://gracecathedral.org/50plus)



**GRACE  
CATHEDRAL**

1100 California St  
San Francisco, CA 94108

**Prayer requests for you or a loved one** may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to [prayers@stpaulsoakland.org](mailto:prayers@stpaulsoakland.org).

Tito Alvarez	Victoria Maxine Devlin	Reginald & Theresa Lane
Catherine Ann	Edwina Devlin	Annie Lesch
Kathleen Jean Anthony	Brian Faucette	Vita Lopata
Stephanie Azlin-Carr	Marshall Galinsky	Nicole McClain
Anne Barclay	Jewels Gibbs	Ruby McClain
Dr. Basdeo Balkissoon	Alexander Glenn	Ginny McCormick
Susan Bayh	Grace Gough	Richard Paul
Aaron A. Benjamin	Londell Guffen	Garrett Petersen
Lisa Bishop	Vincent Hall	Robert Pilmer
Mitch Boyer	Pastor Motuba Harding	Mark Pingree
Bob Breshears, Jr.	Chrystina Harris	David Raskin
Kate Britton	Michelle Hartmann	Joel Reyna
Maggie Britton	David Holley	Paul Sporer
Daniel Buckingham	Eric Hubert	Angelo & Bruna Taranta
Helena Busquets	Mark Hunter	Ramona Terry
Cheryl Clausen	Sharon Hyde	Loretta VanderVeen
Denise Conley	Nick Indehar	Nell Varnedoe
Katherine Crawford	Gregory Jackson	Cary Virtue
Martika Crawford	Doug Jensen	Renee Walker-Bolden
John Ross Devlin	Peter Johnson	Glen Wood
	Sam Johnson	Norman Young

#### CLERGY

The Rt. Rev. Marc H. Andrus  
*Bishop of California*

The Rev. Dr. Mauricio Wilson  
*Rector*

The Ven. Carolyn Bolton  
*Archdeacon*

The Rev. Christian Harding  
The Rev. Anne Jensen  
*Assisting Priests*

#### STAFF

Christopher Kula  
*Music Director*

Philip Saunders  
*Assistant Music Director*

Jackie Kamakate  
*Parish Administrator*

Joan Clerk  
*Bookkeeper*

Danislav Nedevski  
*Sexton*

Elena Nedevska  
*Housekeeper*

#### VESTRY

**Class of 2020**  
Allison Sass—Sr. Warden  
Dylan Versteeg  
Bill Davis—Jr. Warden

**Class of 2021**  
Madyé Parrish  
Sergio Prieto  
Erica Terry-Derryck—Clerk

**Class of 2022**  
Will Cowart  
Ann Gregory  
Sharon Pilmer

#### ST. PAUL'S CHANCEL CHOIR

Soprano: Alice Brilmayer, Mackenzie Covington\*, Christine Dukey, Susan Tilden  
Alto: Amy Kessler\*, Victoria Larson, Sharon Pilmer  
Tenor: Joshua Black\*, Ben Clausen, Elizabeth Jenkins, Richard Larson  
Bass: Charles Blue, William Davis, John Prescott, Philip Saunders\*

*\*Section leader*

## LITURGICAL SCHEDULE

### Sundays

8 AM Spoken Eucharist in  
the Church

10 AM Choral Eucharist in the  
Church

### First Sundays

4 PM Evensong in the  
Church

### Fourth Sundays

8 PM Compline in the Church

### Wednesdays

12:10 PM Spoken Eucharist  
with Healing  
Service on the 1st Wednesday  
in the Chapel

The Sacrament of  
Reconciliation may be  
scheduled with any priest.

## DONATIONS TO ST. PAUL'S

Using your Smartphone, scan  
this QR Code to make a  
digital offering to St. Paul's  
Church. Your donation will be  
processed through SPEC's  
PayPal  
account.



### *Celebrant and Preacher*

The Rev. Christian Harding  
*Rector*

### *Deacon*

The Ven. Carolyn Bolton  
*Archdeacon*

### *SubDeacon*

Sandra Anderson

### *Music Director*

Christopher Kula

### *Choir*

St. Paul's Chancel Choir

### *Lectors*

Richard Lawson, Ann Del Simone

### *Intercessor*

Richard Lawson

### *Altar Guild*

Paula Hawthorn, Helen Devlin,  
Maria Paull

### *Coffee Hour*

Trudy Hsu, Carolyn Bolton

## WELCOMING AND AFFIRMING

**Parking** is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



**Event Notification:** If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, [www.stpaulsoakland.org](http://www.stpaulsoakland.org)**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/ [admin@stpaulsoakland.org](mailto:admin@stpaulsoakland.org)).

### Name Tags

Let us greet you with your name! Please pick up your name tag in the narthex as you enter the Church or at the coffee hour afterwards.

### The Restroom

One is located at the back of the church through the side door. A wheelchair accessible restroom is also available. Please ask an usher for assistance.

### Questions?

Don't hesitate to ask an usher for help if you require any assistance.



114 Montecito Avenue ▪ Oakland, CA 94610  
Office 510.834.4314 ▪ Fax 510.834.0166  
Email: [admin@stpaulsoakland.org](mailto:admin@stpaulsoakland.org)  
[www.stpaulsoakland.org](http://www.stpaulsoakland.org)