

June 30, 2024

10:00 a.m. Choral Eucharist

St. Paul's

EPISCOPAL CHURCH OAKLAND

THE SIXTH SUNDAY AFTER PENTECOST

WELCOME TO ST. PAUL'S EPISCOPAL CHURCH

We are a diverse, inclusive community in the Episcopal Diocese of California, and are welcoming to all who attend in worship.

To our Parents: We welcome your children to participate in our worship. During the 10 a.m. service, children ages 3 and older may participate in Faith Quest program in the Chapter Room. Adult supervision is provided. Younger children can enjoy Mustard Seeds, our professionally staffed nursery in the back of the church. Second

We're happy to have you with us today. Our worship follows the order of the Book of Common Prayer 1979 (BCP), Rite II, with music from a variety of musical resources authorized by the Episcopal Church: 1982 Hymnal, Lift Every Voice and Sing (LEVAS) and Enriching Our Worship (EOW).

Join the service Live Stream on our Facebook page [here](#).

PRELUDE

Pavane
Robert Elmore (1913-1985)

Liturgy of the Word

At the sound of the bell, all stand for the entrance of the choir and ministers.

PROCESSIONAL HYMN

Hymnal 423

Immortal, invisible, God only wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

*Celebrant
People*

Blessed be the One, Holy and Living God.
And blessed be God's kingdom, now and for
ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

GLORIA

Hymnal S-277

1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - men.

COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

All sit.

THE FIRST READING

II Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan.

(He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

Tell it not in Gath,

proclaim it not in the streets of Ashkelon;

or the daughters of the Philistines will rejoice,

the daughters of the uncircumcised will exult.

You mountains of Gilboa,

let there be no dew or rain upon you, nor bounteous fields!

For there the shield of the mighty was defiled,

the shield of Saul, anointed with oil no more.

From the blood of the slain,

from the fat of the mighty,

the bow of Jonathan did not turn back,

nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!

In life and in death they were not divided;

they were swifter than eagles,

they were stronger than lions.

O daughters of Israel, weep over Saul,
 who clothed you with crimson, in luxury,
 who put ornaments of gold on your apparel.
 How the mighty have fallen in the midst of the battle!
 Jonathan lies slain upon your high places.
 I am distressed for you, my brother Jonathan;
 greatly beloved were you to me;
 your love to me was wonderful,
 passing the love of women.
 How the mighty have fallen,
 and the weapons of war perished!

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 130

De profundis

- 1 Out of the depths have I called to you, O LORD;
 LORD, hear my voice; *
 let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
 O LORD, who could stand?
- 3 For there is forgiveness with you; *
 therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
 in his word is my hope.
- 5 My soul waits for the LORD,
 more than watchmen for the morning, *
 more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
 for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
 and he shall redeem Israel from all their sins.

THE SECOND READING

II Corinthians 8: 7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance.

As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

All stand.

SEQUENCE HYMN

LEVAS 189

Great is thy faithfulness

1. Great is thy faith - ful - ness, O God my Fa - ther,
 2. Sum - mer and win - ter, and spring - time and har - vest,
 3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
 2. Sun, moon and stars in their cours - es a - bove,
 3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,
 2. Join with all na - ture in man - i - fold wit - ness,
 3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
 2. To thy great faith - ful - ness, mer - cy and love.
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

THE GOSPEL

Mark 5: 21-43

Deacon The Holy Gospel of our Lord Jesus Christ
 according to Mark.

People **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went

in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON

Cara Meredith

A period of silence is kept following the sermon.

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE by *Jeanette Dinwiddie-Moore*

Dear Lord, as we enjoy the summer months – a time for vacations, family, travel, rest and renewal, may we remember how truly and wonderfully blessed we are.

As our nation prepares to celebrate Independence Day and the freedoms and peace we enjoy in this country, make us aware that we have siblings in Christ who are living in war torn areas, suffering under oppressive governments, and prosecuted for their religious beliefs.

Lord, hear our prayer,
And favorably consider our supplication.

May we be compassionate to their distress and move us to action to bring them hope and healing. Let us remember that we are living in abundance and they are in need; and may we strive to achieve the fair balance and equity that you desire in this world.

Lord, hear our prayer,
And favorably consider our supplication.

Dear Lord, we give thanks for this St. Paul's community and the ways in which it feeds us and enriches our lives. We pray for your holy church, ourselves, and all who serve you in the church as we collectively seek to do your will.

Lord, hear our prayer,
And favorably consider our supplication.

We pray for Michael, our Presiding Bishop, Marc and Austin, our Bishops, Fathers Mauricio and Christian, Archdeacons Carolyn and Gary, seminarians Rachel and Cara, lay staff, and for all persons in leadership at St. Paul's.

Lord, hear our prayer,
And favorably consider our supplication.

May we all seek ways to become firmly grounded in our faith and just believe. May we develop such a strong spiritual foundation that we are never fearful of spreading your Good News. As we go into the world serving you, may our work always be rooted in kingdom values and not our human values.

Lord, hear our prayer,
And favorably consider our supplication.

Lord, may we never become so busy doing things including church work, that we forget to make time for you. We pray that if we forgot you, you will never forget us.

Lord, hear our prayer,

And favorably consider our supplication.

Dear Lord, we pray for the leaders of the world and this nation. We pray that our leaders and this nation will lead the world in being advocates for peace and harmony everywhere. May we hold fast to this nation's founding principles that all people are created equal and have the unalienable right to life, liberty, justice and the pursuit of happiness.

Lord, hear our prayer,

And favorably consider our supplication.

Lord, may we be laser focused on who you want us to be in the world. Remind us that being a Christian is an honor, and we are expected to demonstrate good manners, good judgement, compassion, honesty, acceptance and inclusion of all.

Lord, hear our prayer,

And favorably consider our supplication.

Dear Lord, we know of your immense powers of healing, restoration, love and compassion for all of creation. You healed the woman with the blood issue and restored life to the young girl. We pray that your healing powers will also be felt by those who are sick, the homeless, prisoners, unemployed, underemployed, lonely, or those suffering from any adversity.

Lord, hear our prayer,

And favorably consider our supplication.

We pray for caregivers of all kinds, who give love and care to those who are hurting and in need; and we pray now for those we name.

(people may add their petitions).

Lord, hear our prayer,

And favorably consider our supplication.

Dear Lord, we know you feel the deep sorrow of losing a loved one. You showed compassion for David when he mourned the death of Saul and Jonathan, and he said that in life and death they were not divided.

Lord, hear our prayer,
And favorably consider our supplication.

We pray for all our brothers and sisters who have transitioned from this life to be with you. We pray that their loved ones and those who mourn them will be comforted by feeling your loving and healing balm.

Lord, hear our prayer,
And favorably consider our supplication.

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

THE ANNOUNCEMENT

Holy Communion

Here are ways to contribute to the mission and ministry of the parish:

Text to Give: Text the word "GIVE" to phone number 510-900-7759.

Online giving: Go to <https://stpaulsoakland.breezechms.com/give/online> or scan this QR Code:



Paypal contribution: scan this QR Code:



THE OFFERTORY

Ave Maria
Franz Abt (1819-1885)

*Ave Maria, gratia plena, Dominus tecum;
Benedicta tu in mulieribus
Et benedictus fructus ventris tui, Jesus [Christus]
Sancta Maria, Mater Dei
Ora pro nobis peccatoribus
Nunc et in hora mortis nostrae. Amen*

Hail Mary, full of grace, the Lord is with thee.
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners,
now and in the hour of our death. Amen.

THE DOXOLOGY

Hymnal 380, verse 3

Music: Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

Hymnal S-120

Celebrant The Lord be with you. *People* And also with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

THE SANCTUS

Hymnal S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.


On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

MEMORIAL ACCLAMATION


Hymnal S-133

Celebrant



There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues,

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

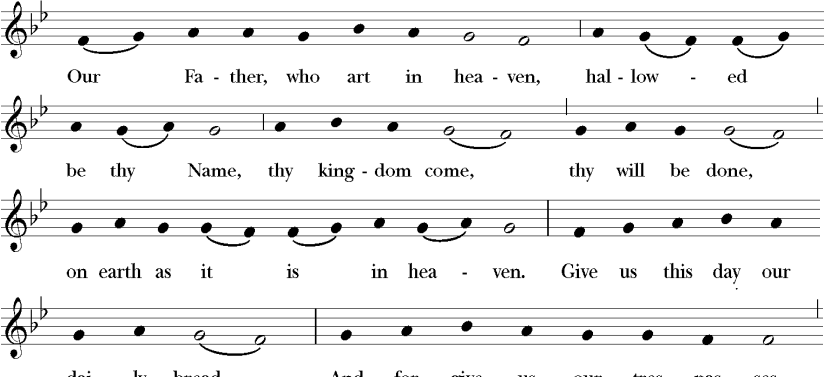
All **Amen.**

The Celebrant then continues,

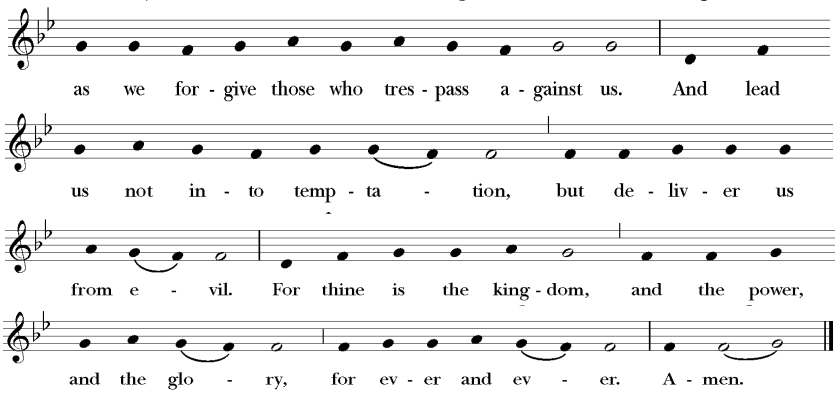
And now, as our Savior Christ has taught us, we are bold to say:

THE LORD'S PRAYER

Hymnal S-119



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,



as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

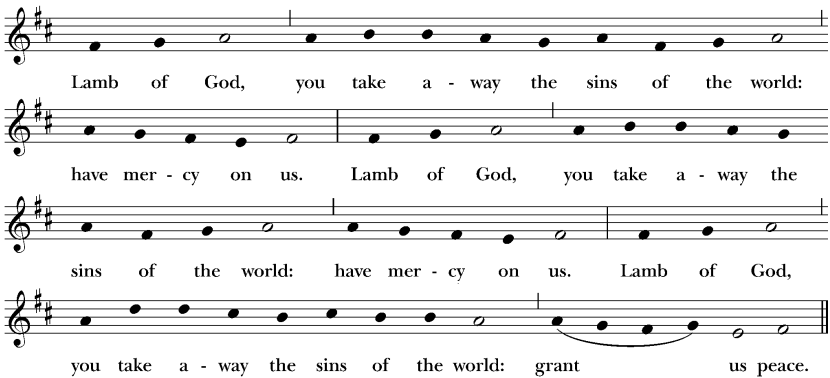
The Celebrant breaks the bread.

A period of silence is kept.

Then is sung

AGNUS DEI

Hymnal S-161



Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

The Celebrant invites all to God's table saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome at the Lord's table to receive Holy Communion or a blessing. To receive Communion in your pew, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask at the altar rail.

COMMUNION

How lovely are thy dwellings
Samuel Liddle (1867-1951)

My soul longeth, yea, fainteth For the courts of the Lord;
My heart and my flesh cry out for the living God.
Yea, the sparrow hath found her a house,
And the swallow a nest,
Where she may lay her young,
Even Thine altars, O Lord of Hosts,
My King and my God O Lord God of Hosts, hear my prayer,
I would rather be a doorkeeper in the house of my God,
Than to dwell in the tents of wickedness
For a day in Thy courts is better than a thousand.
How lovely are Thy dwellings.

THE POST-COMMUNION PRAYER

*After all have received Communion, people stand or kneel as the
Celebrant says*

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The Celebrant blesses the people.

All **Amen.**

THE DISMISSAL

Deacon Let us go forth to love and serve the Lord.
People **Thanks be to God.**

THE POST-COMMUNION HYMN

Hymnal 657

Love divine, all loves excelling

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

ORGAN POSTLUDE

Trumpet Tune and Air in D Major
Henry Purcell (1759-1795)

July 30, 2024 – Pentecost 10 (B) Your Guide to the DFMS, Part 9

Throughout the summer, our bulletin inserts will feature resources available to you, your ministry, your congregation, and your diocese from the Domestic and Foreign Missionary Society – the formal, incorporated name for The Episcopal Church. Learn more by scanning each department’s QR code or visit iam.ec/tecguide.

The **Safe Church** office, established in 2022, coordinates training for the new Safe Church, Safe Communities curriculum, serves as a point of contact for dioceses and congregations with questions about the Model Policies for the Protection of Children and Youth and for the Protection of Vulnerable Adults, and facilitates the development of best practices across The Episcopal Church. The Manager for Safe Church also serves as a liaison to Praesidium Inc., the company that hosts the online learning site, Praesidium Academy.



Watch the invitation to Safe Church, Safe Communities by Presiding Bishop Michael Curry.

Review the model policy for the protection of children and youth.

Learn more about our model policy for the protection of vulnerable adults.

Check out the Safe Church webpage, continuously updated with new and updated resources including supplemental training materials, FAQs, training recommendations, and more.

Social and Economic Justice. The Episcopal Church addresses social and economic justice in many ways: through Jubilee and Justice Ministries; one- and two-year Justice and Advocacy Fellowships based on the Anglican Marks of Mission; Asset-Based Community Development; collaboration with the Poor People’s Campaign; and annual block-grant programs for the development (or enrichment) of local ministry. Through these processes and ministries, The Episcopal Church seeks



to preach good news to the poor, to proclaim release to the prisoners and recovery of sight to the blind, to liberate the oppressed, and to proclaim the year of the Lord’s favor (based on Luke 4:18-19).

Download “From the Pew to the Public Square,” a social change guide.

Introduce Asset-Based Community Development through “Called to Transformation.”

Watch videos based on From the Pew to the Public Square.

Protest faithfully with the Episcopal Street Action Handbook.

The Office for Transition Ministry (OTM) provides support for search and call processes to bishops, diocesan staff, clergy, lay leaders, seminaries, other church ministries, and the Board for Transition Ministry. The office encourages and resources regional groups and dioceses working on diversity and equity in ministry leadership calls. OTM works collaboratively across the church.



Support bishops, diocesan staff, regional groups, search chairs, clergy, seminaries, and other ministries through an online searchable database for clergy, lay leaders, and worshipping communities.

Resource and encourage dioceses, regional groups, and other church ministries regarding diversity and inclusion.

Nurture trusting relationships that lead to deeper collaboration and mutuality in ministries.

Collaborate across the church on current issues and future innovation regarding ministry leadership availability and the shape of church communities.

Next week: United Thank Offering, Way of Love, Young Adult and Campus Ministries, Youth Ministries

Donate to Guns to Gardens and win a beautiful quilt!

The 4th *Guns to Gardens* Gun BuyBack is July 20, a collaboration between the faith community and the Oakland Police Department. The Oakland Police Department provides considerable staff to support this event, but they do not have the budget to pay for the gift cards that are given (in addition to tools forged from guns) in exchange for the surrendered guns.

So we are raising money to pay for the gift cards.

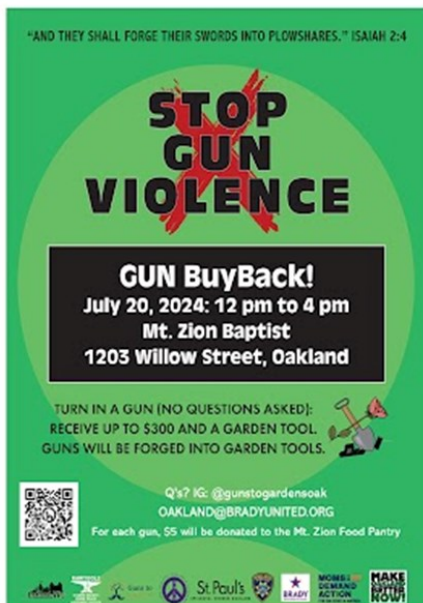
To donate, please go to www.stpaulsoakland.org and choose "Guns to Gardens" in the drop-down menu.

Or if you prefer, you may send a check to:

Guns to Gardens
St. Paul's Episcopal Church
114 Montecito Avenue
Oakland, CA 94610

For more information, contact paula.hawthorn@gmail.com

St. Paul's is a 501(c)(3) nonprofit organization, tax ID # 94-1243684



"AND THEY SHALL FORGE THEIR SWORDS INTO PLOWSHARES." ISAIAH 2:4

STOP GUN VIOLENCE

GUN BuyBack!
July 20, 2024: 12 pm to 4 pm
Mt. Zion Baptist
1203 Willow Street, Oakland

TURN IN A GUN (NO QUESTIONS ASKED):
RECEIVE UP TO \$300 AND A GARDEN TOOL.
GUNS WILL BE FORGED INTO GARDEN TOOLS.

Q's? IG: @gunstogardensoak
OAKLAND@BRADYUNITED.ORG

For each gun, \$5 will be donated to the Mt. Zion Food Pantry

Logos: Oakland Police Department, St. Paul's Episcopal Church, MORE DEMAND ACTION, MAKE IT NOW



If you donate, your name will be entered into a drawing for this quilt, made by St. Paul's member Paula Hawthorn.

ST. PAUL'S EPISCOPAL CHURCH OAKLAND
114 MONTECITO AVE OAKLAND CA 94612 www.stpaulsoakland.org 510 834 4314

Prayer requests for you or a loved one may be communicated by placing a note in the offering plate. We will include them in our regular prayer concerns. You may also send prayer requests to prayers@stpaulsoakland.org.

Tito Alvarez	Grace Gough	James Meredith
Catherine Ann	Larry Gray	Bryan Patterson
Kathleen Jean Anthony	Londell Guffen	Garrett Petersen
Gwendolyn Austin	Vincent Hall	Mark Pingree
Stephanie Azlin-Carr	Chrystina Harris	David Raskin
Anne Barclay	Michelle Hartmann	Joel Reyna
Dr. Basdeo Balkissoon	Gwendolyn Healy	Jessica Rojas
Aaron A. Benjamin	David Holley	Manny Smith
Lisa Bishop	Sharon Hyde	Thomas Spitz
Kate Britton	Nick Indehar	Paul Sporer
Helena Busquets	Gregory Jackson	Ramona Terry
Miguel Chamorro	Douglas Jensen	Cheryl Ting
Cheryl Clausen	Peter Johnson	Cheryl Torrannce
Sister Rose Coleman	Priscilla Kingston	Cary Virtue
Martika Crawford	Alex Krueger	Nancy & William Walker
John Ross Devlin	Reginald & Theresa Lane	Renee Walker-Bolden
Victoria Maxine Devlin	Natalie Lehman-	M.J. Wilson Morris
Edwina Devlin	Buckingham	Robert Wright
Brian Faucette	Vita Lopata	
Jewelle Gibbs	Rafael Martin	
Alexander Glenn	Nicole McClain	

CLERGY

The Rt. Rev. Marc H. Andrus
Bishop of California

The Rev. Dr. Mauricio Wilson
Rector

The Ven. Canon Carolyn Bolton
Archdeacon

The Rev. Christian Harding
Assisting Priest

The Ven. Gary England
Archdeacon

STAFF

Benjamin Bachmann
Music, FAGO
Music Director

Philip Saunders
Assistant Music Director

Jackie Kamakate
Parish Administrator

Joan Clerk
Bookkeeper

Danislav Nedeovski
Sexton

Elena Nedevska
Housekeeper

VESTRY

Class of 2024
Indira Balkissoon—Sr. Warden
Irene Plunkett
Matthew Schooler

Class of 2025
Pam Kruse-Buckingham—Treasurer
Richard Larson— Jr. Warden
Daniel (Digger) Lauter

Class of 2026
David Anderson—Clerk
Paula Hawthorn
Doug Jensen

ST. PAUL'S CHOIR

Soprano: Alice Brilmayer, Christine Dukey, Kellie Marie Hickman, Carol Paxson, Diana Pray*, Jane Rosenblum, Leah Vass
Alto: Ann Gregory, Amy Kessler*, Vicki Larson, Sharon Pilmer
Tenor: David Ahn, Ben Clausen, Elizabeth Jenkins, Richard Larson, Daniella Urban*
Bass: Charles Blue, Michael Crozier, William Davis, Philip Saunders*

**LITURGICAL
SCHEDULE**

Sundays

8 AM Spoken Eucharist

10 AM Choral Eucharist

Fourth Sundays

8 PM Compline in the
Church

First Sundays

4 PM Evensong in the
Church

Wednesdays

12:10 PM Spoken Eucharist
Livestream

**The Sacrament of
Reconciliation may be
scheduled with any priest.**

Music usage licensing and
agreements: Church Hymnal
Corporation, New York;
OneLicense.net

Celebrant

The Rev. Christian Harding

Assisting Priest

Preacher

Cara Meredith

Assisting

The Rev. Dr. Mauricio Wilson

Rector

Deacon

The Ven. Canon Carolyn Bolton

Archdeacon

Subdeacon

Annette Blue

Music Director

Benjamin Bachmann

Choir

St Paul's Choir

Acolytes

Annette Blue

Lectors

Ann Gregory, George Strait

Intercessor

George Strait

Altar Guild

Pamela Buckingham, Annette
Blue, Scott Buckingham, Susan
Tilden

WELCOMING AND AFFIRMING

Parking is available in the Senior Center/ Veteran's Memorial Building lot (across Bay Place from the church) for Sunday services. Street parking is unrestricted on Sundays, but metered/2-hour limit all other days. Additional paid parking is available at Children's Fairyland on Grand Ave. and at lots at 155 Grand Ave. and at W 23rd St. & Waverly (behind 180 Grand Ave.). The nearest BART station is the 19th Avenue stop, a .7 mile walk.



Event Notification: If you would like to receive information on St. Paul's events and ministries, or receive a call from clergy, please fill out the welcome cards in the pews and place in the collection plate or sign the visitor book in the Narthex. **To join our email list, sign up on our website, www.stpaulsoakland.org**

Parishioner Directories are available in either printed or digital form. To request your copy please call or email (510.834.4314 Ext. 501/ admin@stpaulsoakland.org).

The Restroom

There are two restrooms available during worship: one at the back of the church in the Mustard Seeds Room, and one in the ambulatory (front of the church) on the epistle (right side facing the altar, through the doorway) side. If you require an accessible restroom please ask an

Our Vision

St. Paul's dares to be an open embracing community; discovering, celebrating, and sharing the Love of Christ.

Our Mission

St. Paul's invites you to a spiritual journey: to love God and your neighbors near and far; to worship, pray and serve joyfully in our community; to strive to become more Christ-like in living out the promises of our baptism that all may know Christ's healing love.



St. Paul's

EPISCOPAL CHURCH OAKLAND

114 Montecito Avenue ▪ Oakland, CA 94610

Office 510.834.4314 ▪ Fax 510.834.0166

Email: admin@stpaulsoakland.org

www.stpaulsoakland.org